Appl. No. 09/897,572 Atty. Docket No. 7949 Amdt. dated May 3, 2004 Reply to Office Action of February 3, 2004 Customer No. 27752

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I hereby certify that this correspondence is being facinities transmitted to the Commissioner for Potents in the US Potent and MAY 0 3 200 4 adenuary Office on May 2 2004 to 703-872-9210 Laure R. Grenzinger
Name of Attorneys (4)

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/897,572

Applicant(s)

Daniel Stedman Connor, et al.

Filed

July 2, 2001

Title

Synthetic Jet Fuel and Diesel Fuel Compositions and

Processes

TC/A.U.

1714

Examiner

Cephia D. Toomer

Conf. No.

1222

Docket No.

7949

Customer No.

27752

# AMENDMENT AFTER 1<sup>ST</sup> OFFICE ACTION UNDER 37 CFR §1.111(c)

Mail Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

#### INTRODUCTORY REMARKS

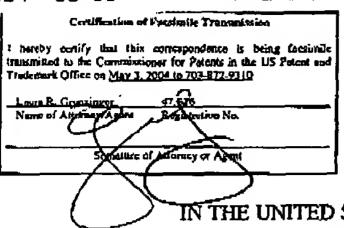
In response to the Office Action of February 3, 2004, please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

Amendments to the Specification bugin on page 3 of this paper.

Amendments to the Claims begin on page 9 of this paper.

Remarks begin on page 27 of this paper.



IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No.

09/897,572

Applicant(s)

Daniel Stedman Connor, et al.

Filed

July 2, 2001

Title

Synthetic Jet Fuel and Diesel Fuel Compositions and Processes

TC/A.U.

1714

**Examiner** 

Cephia D. Toomer

Conf. No.

1222

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- 1. [x] No additional fees (claims fees or extension fees) are known to be required.
- 2. [] The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	100	MINUS	**	=	x \$18 =	\$
INDEP.	•	MINUS	Mr Mr. Mr.	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$
					TOTAL	\$

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. I of a prior amendment or the number of claims originally filed.
  - 3. [x] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
  - 4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
    - a. [x] Any patent application processing fees under 37 CFR §1.16.
    - is. [x] Any patent application processing fees under 37 CFR §1.17.
  - 5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Laura R. Grinzinger

**Date: May 3**, 2004 **Customer** No. 27752 Attorne or Agent for Applicant(s)

Registration No. 47,616 Tel. No. (513) 627-1888

## Procter & Gamble - I.P. Division

1714

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CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

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TO: Examiner Toomer - United States Patent and Trademark Office

Fax No. 703-872-9306

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FROM: Laura R. Grunzinger (Typed or printed name of person signing Certificate)

Fax No. 513-627-0318

Phone No. 513-627-1888

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 30

1) Amendment (27 pgs.)

2) Amendment Transmittal (2 pgs)

3)

4)

5)

Inventor(s): Connor, et al.

S.N.:

09/897,572

\_\_\_\_\_

July 2, 2001

Filed: Case:

7949

Comments:

<sup>\*\*</sup>Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.